

Nominate a World Changer

Six (6) winners will receive a voucher for a free senior picture session!



The Public Libraries of Saginaw presents the *World Changer Award* to students that have made a significant contribution to Saginaw through community service efforts. Local *World Changers* have changed the world through their time, actions, talents, and dedication to volunteer work. We wish to honor these special individuals who have demonstrated a passion for embodying the 2017 Summer Reading Program theme - "Build a Better World."

Award

Six (6) recipients of this award will be notified of the Public Libraries of Saginaw Teen Service's Committee decision no later than June 30, 2017. Students will be invited to attend a recognition ceremony on July 8, 2017. At the ceremony, students will be presented with a *World Changers Award* certificate, as well as with a voucher for a free senior picture photography session, courtesy of *Simmer Snaps Photography*.

Eligibility

- Attend a public or private high school in the Public Libraries of Saginaw service area
 - Home-school students are eligible, if they are residents of the Public Libraries of Saginaw service area
- Projected graduation: Spring 2018
- Must be at least 14 years old
- Long-standing involvement in local volunteer activities

Submission Procedure

- Completed application form, including a summary of volunteer activities
- One letter of recommendation from a person who can attest to the student's volunteer work
 - Letter must detail why the student is worthy of the title *World Changer*
 - Summary of student's volunteer work
 - Explanation of student's positive impact as a *World Changer*
 - Explanation of how student goes above and beyond in their efforts to build a better world
- Forms will be accepted June 1-June 22, 2017. Forms must be submitted by closing time on June 22, 2017. Forms will be accepted at the following branches of the Public Libraries of Saginaw:
 - Zael Library (3100 N. Center Rd)
 - Butman-Fish Library (1716 Hancock)
 - Hoyt Library (505 Janes)
 - Wickes Library (1713 Hess)

Selection Criteria

The winners will be selected based on the following weighted criterion:

- The degree to which their contributions have made a meaningful impact on their community
- The length and degree of their service(s)
- The extent to which their contribution might be considered above and beyond the call of duty
- The extent to which their contribution would be recognized and valued by their peers/community leaders

Have questions? Give us a call at 989-799-2771 (ext. 1506) or email cgenovese@saginawlibrary.org.

World Changers Application Form

Applicant Information

First Name: _____ Last Name: _____

Birth Date: (Month/Day/Year) _____ Grade: _____

Address: _____

Phone Number: _____
(home phone) (cell phone)

School Information

Name of School: _____

Address: _____

Phone Number: _____

Projected Graduation Date: (Month/Year) _____

Parent/Guardian Consent: (Required for students 14-17 years old) _____
(Signature of parent/guardian)

Community Service Activity

Attach a separate page to provide a summary of your volunteer work. Please include the following information for each volunteer opportunity: Name of Organization; Location of Organization (City, State); Length of Service with Organization; Frequency of Volunteer Activity with organization; and Brief Description of Volunteer Activity.

If you feel comfortable having your picture shared, please complete the Photo Media Release form to the right.



PHOTO MEDIA RELEASE FORM

FOR OFFICE USE ONLY

Date _____

I hereby give the PUBLIC LIBRARIES OF SAGINAW the absolute and irrevocable right and permission, with respect to any photographs, videotape or other photo media taken of me, or which I am included in with others:

- To use and reprint in library publications and promotional activities, such as annual reports, library newsletters, website, promotional ads or videos, displays or promotional brochures.
- To copyright the same in the name of the Public Libraries of Saginaw.

I hereby release and discharge the PUBLIC LIBRARIES OF SAGINAW from any and all claims and demands arising out of or in connection with the use of the photographs, photo media or videotapes.

This authorization and release shall also ensure to the benefit of the legal representatives, licenses and assigns of the PUBLIC LIBRARIES OF SAGINAW.

Further, I am at least 18 years of age, or have a parent or guardian with the undisputed right to make such transfer of ownership and/or right of use.

Signature

Signature of Parent or Guardian (if under 18)

Address

Witness Signature